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| --- | --- | --- | --- | --- |
| **Sr. No.** | **WI No.** | **Description** | **Rev** | **Date** |
| *1* | 01 | WI-01 Procedure for preventive breakdown and condition based monitoring of BF-PP | 02 | **14.11.2022** |
| *2* | 06 | WI-06 Overhauling, repair at TP and trial of Motors | 09 | **14.11.2022** |
| *3* | 09 | Maintenance of VCB | 02 | **14.11.2022** |
| *4* | 10 | Guidelines For Shift Electrical Engineers | 02 | **14.11.2022** |
| *5* | 11 | Greasing Of Electric Motors | 06 | **14.11.2022** |
| *6* | 12 | Changing Of Blowers | 09 | **14.11.2022** |
| *7* | 13 | Checking Burnt LT Motors | 07 | **14.11.2022** |
| *8* | 14 | Crane Maintenance | 07 | **14.11.2022** |
| *9* | 16 | Maintenance of HT system | 08 | **14.11.2022** |
| *10* | 17 | Guidelines for certification Usage of Welding machine and portable tools | 08 | **14.11.2022** |
| *11* | 18 | Battery Maintenance | 08 | **14.11.2022** |
| *12* | 19 | Lighting Maintenance | 10 | **14.11.2022** |
| *13* | 20 | Panel Work | 05 | **14.11.2022** |
| *14* | 21 | Guideline for human Safety | 08 | **14.11.2022** |
| *15* | 22 | Cable laying tray erection (Recovered) | 10 | **14.11.2022** |
| *16* | 23 | Cleaning of intac Alternator | 05 | **14.11.2022** |
| *17* | 24 | Pump Operation at Pumping station outside plant | 04 | **14.11.2022** |
| *18* | 25 | Unbalance motor replacement and counterweight adjustment | 07 | **14.11.2022** |
| *19* | 26 | EARTH PIT MAKING AND MAINTENENCE OF EARTH PIT | 07 | **14.11.2022** |
| *20* | 27 | panel shifting | 05 | **14.11.2022** |
| *21* | 28 | Work Instruction for disconnection of Spare cable (Recovered) | 04 | **14.11.2022** |
| *22* | 29 | Maintenance and operation of Transformers | 00 | **14.11.2022** |
| *23* | 30 | Transformer oil filtration and testing | 00 | **14.11.2022** |
| *24* | 31 | Changeover of CB-5 MOTORS for BF 1 2 | 02 | **14.11.2022** |
| *25* | 32 | Installation and Maintenance of Lightning Protection | 01 | **14.11.2022** |
| *26* | 33 | Illumination measurement | 01 | **14.11.2022** |
| *27* | 34 | HBS ID operation | 01 | **14.11.2022** |
| *28* | 35 | BLANKING OF DUST CATCHER TOP FLANGE | 04 | **14.11.2022** |

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| **Prepared By:**  Senior Elect. Engineer | **Reviewed & Issued By:**  Management Representative | **Approved By:**  Head – Electrical & Instrumentation PID I |
| **Signature** | **Signature:** | **Signature:** |
| **Review Date: 04.03.2023** | **Review Date: 04.03.2023** | **Review Date: 04.03.2023** |